

Resource, Risk & Estates (Police) Committee

- Date: WEDNESDAY, 18 SEPTEMBER 2024
- **Time:** 11.00 am
- Venue: COMMITTEE ROOMS, GUILDHALL
- Members: Alderman Timothy Hailes JP (Chair) Tijs Broeke (Deputy Chair) Helen Fentimen OBE JP Andrew Lentin Deputy James Thomson Deborah Oliver
- Deputy Dawn Wright Michael Landau Deputy Randall Anderson Ruby Sayed Jacqui Webster

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. APOLOGIES

2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

To agree the public minutes and non-public summary of the meeting held 20 May 2024.

For Decision (Pages 5 - 8)

4. **PUBLIC OUTSTANDING REFERENCES** Joint report of the Town Clerk and Commissioner.

For Information (Pages 9 - 10)

5. **REVENUE AND CAPITAL MONITORING UPDATE Q1 2024/25** Report of the Commissioner.

> For Information (Pages 11 - 46)

6. CHIEF FINANCE OFFICER (CFO) AND CHIEF OPERATING OFFICER (COO) UPDATE Report of the Commissioner.

For Information (Pages 47 - 50)

7. **Q1 WORKFORCE MONITORING REPORT- 2024-25** Report of the Commissioner.

For Information (Pages 51 - 84)

8. INTERNAL AUDIT UPDATE REPORT

Report of the Chamberlain.

For Information (Pages 85 - 88)

9. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

10. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT

11. EXCLUSION OF THE PUBLIC

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

12. NON-PUBLIC MINUTES

To agree the non-public minutes of the meeting held on 20 May 2024.

For Decision (Pages 89 - 90)

13. **QUARTERLY RISK REGISTER UPDATE** Report of the Commissioner.

For Information

(Pages 91 - 180)

- a) Future Police Estate Update (Pages 181 184) Report of the Commissioner.
- b) Future Police Estate including Salisbury Square Development Programme Dashboard (Pages 185 - 188) Report of the City Surveyor.

15. **COLP FULL COST RECOVERY – UPDATE REPORT** Report of the Commissioner

For Information (Pages 189 - 200)

16. NPCC / APCC BUDGET SURVEY & COLP MEDIUM TERM FINCANCIAL PLANS CONSIDERATIONS

Joint report of the Commissioner and the Town Clerk.

For Decision (Pages 201 - 230)

- 17. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 18. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED